



Sunday Masses (Webcam):

SS John & Paul Church: Saturday 6:30 pm.
Sunday 10 am and 12:15 pm.
Mary Immaculate Church - Saturday 12 noon.
Sunday 9 am and 11 am.

Weekday Masses (Webcam):

Mary Immaculate Church Monday -Friday 10 am
SS John & Paul Church Thursday -Friday 7 pm

SHANNON PARISH NEWSLETTER

Parish Office: 4, Dún na Ri, Shannon
Tel 061 363243

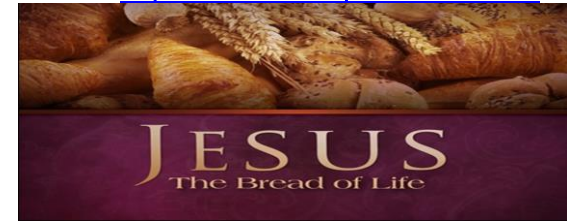
Tuesday to Friday: 10 am - 1 pm
(lunch 1 pm - 2 pm) 2 pm - 5 pm

Fr. Tom Whelan Co-PP: 087 273 0299

Fr. Michael Geraghty Co-PP: 087 992 6519

Email: office@shannonparish.ie www.shannonparish.ie

Tune in and Follow us on
Radio 105.6 FM for Mass from SS John and Paul
Webcam: <https://www.shannonparish.ie/web-cam/>



August 4th , 2024

Eighteenth Sunday in Ordinary Time

Priest on duty this week: Fr. Michael Geraghty

Our Prayers and Sympathies to: Aidan Ryan, Hurlers Cross, on the death of his sister Sally Nugent, Birr. Kay Healy, Delginis, on the death of her sister Maureen Cremin, Castleconnell. Phil Deer and Sheila Whelan on the death of their sister Mary Kilcoyne, Mayo. The Davoren family on the death of Séan Davoren, Newmarket on Fergus, late of Aidan Park. The Jukna family on the death of Sofia Jukna, Ballycasey Crescent. May God grant them eternal rest.

Month's Mind Mass For: Faye Malone will take place on Sunday August 11th at 10.30am in Mary Immaculate Church.

Anniversaries: Bernie Burke, John Coneely, Ray Conway, John Finn, Kathleen (Kay) Fogarty, Kitty Halpin, Patsy O'Shaughnessy, Michael Sexton, Stephen Sheridan, deceased members of the Cahill and Sheehan families and all those whose anniversaries occur at this time.

Sanctuary Lamps

Donor's intentions this week are for John Flanagan R.I.P.

Last Sunday's Collection

Last Sunday's collection was €2,147. Thank you for your continued support and great generosity.



Congratulations Archbishop Seamus

The Diocese of Killaloe was very much united with Pope Francis on Saturday last as some of his closest advisors came to the Cathedral for the Episcopal Ordination of one of our own native Sons. Three Cardinals, five Apostolic Nuncios, Bishops and Priests from both here in Ireland and all around the world gathered in the Cathedral at 11am when both the local and universal Church prayed together. It was a day of joy for all the faithful, lay and clerical who took part in the Ordination Ceremony. Archbishop Seamus, who was Baptised in Shannon in 1969, will leave for his first mission as Papal Nuncio to South Sudan later in the month. We wish him every blessing for bringing the Words of the Gospel to the ends of the Earth.

New Mass Rota Commencing 10th and 11th of August

Saturday

6pm Our Lady of the Wells Church, Clonmoney
6.30pm Sts. John & Paul Church, Shannon
7.30pm St Finnachta's Church, Sixmilebridge

Sunday

9am St Conaire's Church, Carrigerry
9am St Mary's Church, Kilmurray
10.30am Mary Immaculate Church, Shannon
10.30am Our Lady of the Rosary, Newmarket on Fergus
12 noon Sts. John & Paul Church, Shannon
12 noon St Finnachta's Church, Sixmilebridge

Weekday Rota Commences this Monday 5th of August
Monday

10am Mass – Newmarket on Fergus
10am Liturgy of the Word with Holy Communion - Shannon, Mary Immaculate Church

Tuesday

10am Mass – Shannon, Mary Immaculate Church
10am Mass - Sixmilebridge
10am Liturgy of the Word with Holy Communion – Newmarket on Fergus

Wednesday

10am Mass – Shannon, Mary Immaculate Church
10am Mass – Newmarket on Fergus
10am Liturgy of the Word with Holy Communion - Sixmilebridge
11am Mass – Carrigoran House

Thursday

10am Mass – Shannon, Mary Immaculate Church
10am Mass - Sixmilebridge
10am Mass – Newmarket on Fergus

Friday

10am Mass – Shannon, Mary Immaculate Church
10am Mass – Sixmilebridge
11am Mass – Carrigoran House
7pm Mass – Shannon, John & Paul Church

Saturday

11am Mass- Shannon Mary Immaculate Church



focus on sunday

EIGHTEENTH SUNDAY IN ORDINARY TIME 4th August 2024

The bread of life - the Body of Christ - is often called "food for the journey". Each Mass is the occasion of God giving himself to us in Christ as a companion on our journey of life.



'I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst.'



Jesus connects with people through table fellowship; it was an extremely important part of his ministry. It is not only the food that is important; Jesus nourished people in a more significant way. The failure of the crowd to grasp this significance is a cause of frustration for Jesus in the gospel today. The crowd, who have been searching everywhere for him (6:22-24), demand that he give 'bread from heaven'. They seem to want Jesus only for what he can physically give them and have not been touched on a deeper level. In Laudato Si', Pope Francis challenges all Christians to undergo an ecological conversion and invites us to look at the world from within rather than from without. He notes how, at its root, the ecological crisis is a deeply spiritual crisis. Christianity offers an alternative understanding of the quality of life, it encourages a prophetic lifestyle, but this requires a contemplative lifestyle too, 'one capable of deep enjoyment free of the obsession with consumption. We need to take up an ancient lesson ... that "less is more".' (LS, §222). A constant flow of goods 'baffles the heart'. This constant desire for more exists because ultimately we are not at peace with ourselves. Only God can fill that gap, all else is 'food that perishes'. We are invited to an inner attitude that is happy with less and being spiritually detached from what we possess. This is not a lesser life, it can be liberating, 'a way of living life to the full'. (LS, §222). The people want to know 'What must we do to perform the works of God?' But there is only one thing, be present to Jesus as he is present to you. Out of that, all else will flow. Jesus is the 'Bread of Life', food for the long-haul journey of life, food that truly satisfies.

Jane Mellett

Adapted from "The Deep End - A Journey through the Sunday Gospels in the Year of Matthew" (Messenger Publications, Dublin, 2002).

in the desert; as scripture says: 'He gave them bread from heaven to eat.' Jesus answered: 'I tell you most solemnly, it was not Moses who gave you bread from heaven it is my Father who gives you the bread from heaven, the true bread; for the bread of God is that which comes down from heaven and gives life to the world.' 'Sir,' they said 'give us that bread always'. Jesus answered: 'I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

All bow for following two lines:

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

LITURGY OF THE EUCHARIST

PRAYER OVER THE OFFERINGS

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

AFTER THE CONSECRATION

The mystery of faith.

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps.77:3-4.23-25.54

R. The Lord gave them bread from heaven.

1. The things we have heard and understood, the things our fathers have told us, we will tell to the next generation: the glories of the Lord and his might. [R]
2. He commanded the clouds above and opened the gates of heaven. He rained down manna for their food, and gave them bread from heaven. [R]
3. Mere men ate the bread of angels. He sent them abundance of food. He brought them to his holy land, to the mountain which his right hand had won [R]

SECOND READING Ephesians 4:17.20-24

A reading from St. Paul's letter to the Ephesians

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Man does not live on bread alone, but on every word that comes from the mouth of God. Alleluia!

GOSPEL John 6:24-35

A reading from the holy Gospel according to John

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered: 'I tell you most solemnly, you are not looking for me because you have seen the signs but because you had all the bread you wanted to eat. Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering you, for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat

ENTRANCE ANTIPHON

O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

PENITENTIAL ACT

You raise the dead to life in the Spirit:

Lord, have mercy. **Lord, have mercy.**
You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**
You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**
May almighty God have mercy..... **Amen.**

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us; For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



OPENING PRAYER

Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ.....

LITURGY OF THE WORD

FIRST READING Exodus 16:2-4. 12-15

A reading from the book of Exodus

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death!' Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them this way to see whether they will follow my law or not. 'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your heart's content. Then you will learn that I, the Lord, am your God." ' And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the